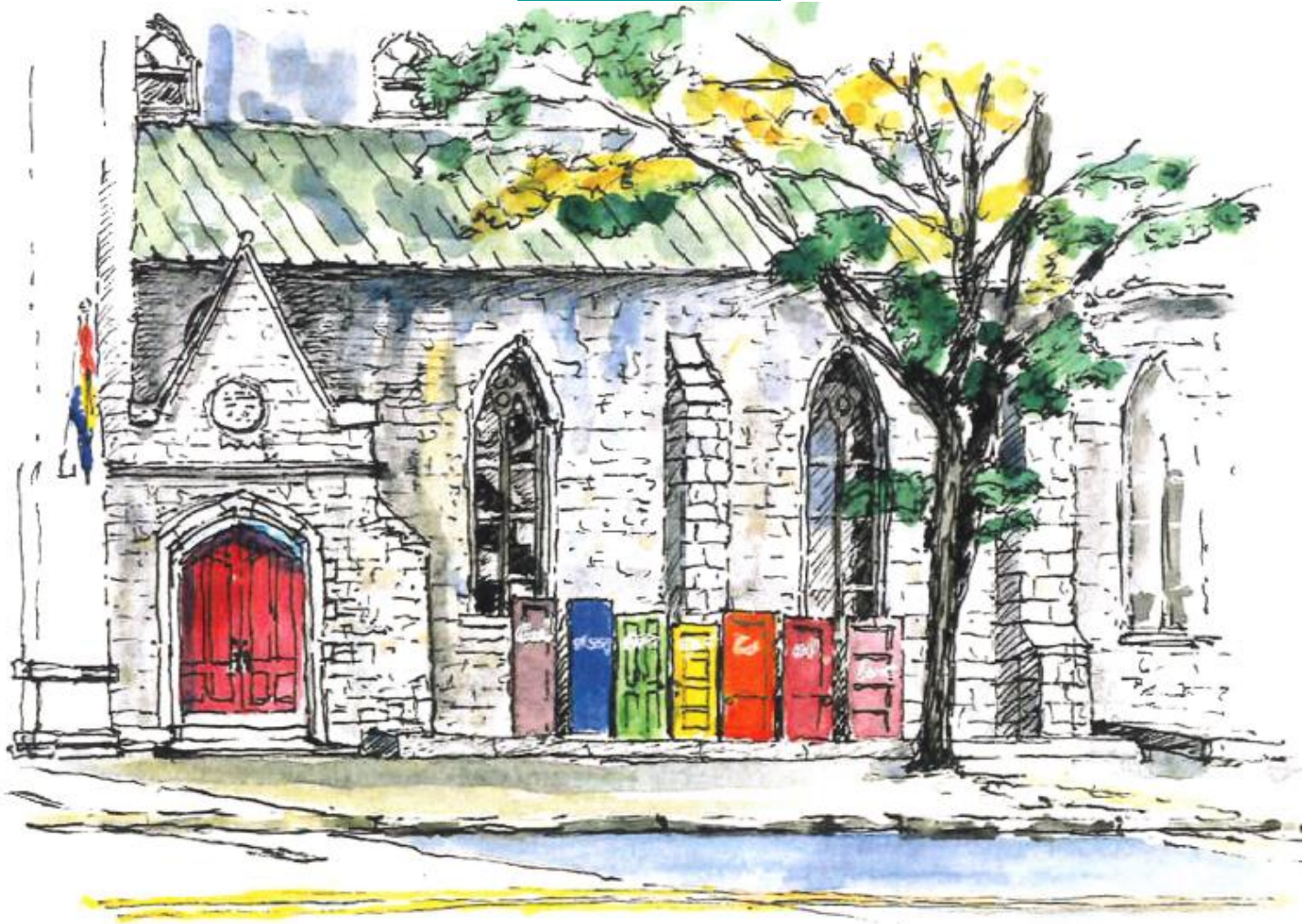


St. Paul's
Syracuse

The Downtown
Episcopal Church



"GOD'S DOORS ARE OPEN TO ALL. LOVE

W. ELLIWS

ALL SAINTS' DAY
NOVEMBER 3, 2024
10:00 AM

ORDER OF SERVICE

PRELUDE: Inventions in A Minor & F Major

Johann Sebastian Bach (1685-1750)

The Donald J. Grout Memorial Harpsichord, built by William Dowd, Boston 1988

The people are invited to stand.

HYMN • 287 “For all the saints, who from their labors rest” (v.1,2, 5-8)

Sine Nomine

LITURGY OF THE WORD

Celebrant † Blessed be the one, holy, and living God:

People **Glory to God for ever and ever.**

CANTICLE S-236 • A Song of Praise *Benedictus es Domine*

John Rutter (b.1945)

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

COLLECT OF THE DAY

Celebrant

The Lord be with you

People

And also with you.

Celebrant

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All

Amen.

Please be seated.

LESSON

Isaiah 25:6-9

Lector

A reading from the Prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

he will swallow up death for ever.
 Then the Lord God will wipe away the tears from all faces,
 and the disgrace of his people he will take away from all the earth,
 for the Lord has spoken.
 It will be said on that day,
 Lo, this is our God; we have waited for him, so that he might save us.
 This is the Lord for whom we have waited;
 let us be glad and rejoice in his salvation.
 Hear what the Spirit is saying to God's people.

Lector
People

Thanks be to God.


THE RESPONSE

Psalm 24 *Domini est terra*

Mode 3

The Refrain is first sung by the Choir and repeated by All, and then as indicated.

Refrain



Lift up your heads, O gates; lift them high, O ev-er-last-ing doors.

The earth is the LORD's and all that is in it, the world and all who dwell therein. For it is he who founded it upon the seas and made it firm upon the rivers of the deep. **Refrain**

"Who can ascend the hill of the LORD? " and who can stand in his holy place?" "Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.

Refrain

They shall receive a blessing from the LORD and a just reward from the God of their salvation." Such is the generation of those who seek him, of those who seek your face, O God of Jacob. **Refrain**

Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

Refrain

"Who is this King of glory?" "The LORD, strong and mighty, the LORD, mighty in battle." **Refrain**

Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in. "Who is he, this King of glory?" "The LORD of hosts, he is the King of glory." **Refrain**

LESSON

Revelation 21:1-6a

Lector

A reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
 He will dwell with them as their God;
 they will be his peoples,
 and God himself will be with them;
 he will wipe every tear from their eyes.
 Death will be no more;

mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The people are invited to stand.

GRADUAL HYMN • 293 "I sing a song of the saints of God"

Grand Isle

Please remain standing.

HOLY GOSPEL

John 11:32-44

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Celebrant When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Celebrant The Gospel of our Lord Jesus.

People **Praise to you, Lord Christ.**

Please be seated.

SERMON • *These Things Shall Remain*

The Rev. Philip Major

A brief silence follows the sermon.

LITURGY OF THANKSGIVING

INVITATION

INDIVIDUAL PRAYERS AND REMEMBRANCE

LITANY OF THANKSGIVING

God of all creation, we give thanks this day for the saints of our lives.

For their vision of hope; **we give you thanks.**

silence is kept

For the tenderness of their caring; **we give you thanks.**

silence is kept

For their example of courage; **we give you thanks.**

silence is kept

For their example of perseverance through the challenges of life; **we give you thanks.**

silence is kept

For the joy brought into the world by their creativity; **we give you thanks.**

silence is kept

For the persistence of their commitment to justice; **we give you thanks.**

silence is kept

For the grace seen in their faithfulness; **we give you thanks.**

silence is kept

For their love; **we give you thanks.**

silence is kept

Shepherd of souls, you form us in your image; you endow us with gifts of creativity, memory, and free will. As we give thanks for these witnesses to the power of your love in our lives, so strengthen in us the hope, the grace, the creativity, and the courage we see in their lives. As we draw closer to them in our memories and in our lives, may we also draw closer to you, through your gentle spirit, moving among us, we pray. **Amen.**

The people are invited to stand.

PRAYERS OF THE PEOPLE

As we offer our prayers this morning let us remember the words of the psalm: Happy are they who have the God of Jacob for their help.

Our hope is in the Lord our God.

We pray for our church leaders: Michael our Presiding Bishop; Sean our Presiding Bishop Elect; DeDe, our Bishop; and Philip, our Priest. Help them to lead us in your ways. We pray for our church, St. Paul's, and for our people, that we will be the church God wants for this time and in this place.

A brief silence is kept.

Happy are they who have the God of Jacob for their help.

Our hope is in the Lord our God.

We pray for all elected officials in our country and other leaders throughout the world. May they work toward understanding differences, healing divisions, and working together for the good of all the people they serve.

A brief silence is kept.

Happy are they who have the God of Jacob for their help.

Our hope is in the Lord our God.

We pray for the many needs of people throughout the world and in our community: those who are hungry, those who face homelessness, refugees and immigrants, those who are unemployed, those recovering from hurricane damage, those affected by war, particularly in Ukraine and in the Middle East, those who are alone and those who are ill. We pray especially for *n.* and those we name silently or aloud.

A brief silence is kept.

Happy are they who have the God of Jacob for their help.

Our hope is in the Lord our God.

We pray for those who have died and those who are missing their presence here among us. We remember especially *n.* and those we name silently or aloud.

A brief silence is kept.

Happy are they who have the God of Jacob for their help.

Our hope is in the Lord our God.

Celebrant

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving O Lord. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image.

Through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation. You enlighten everyone coming into the world. You inspire prophetic voices to speak the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new.

In Christ Jesus you came to us while we wandered. He met us as a refugee, a threatened child. He called us by name to leave what is comfortable to be his disciples and friends. By his death he destroyed the power of death. By his resurrection he opened the way of eternal life.

Therefore, with angels and archangels and with all the company of heaven we proclaim your glory:

SANCTUS AND BENEDICTUS

Hymnal S-129

Robert Powell (b. 1932)

Celebrant

Our Lord Jesus Christ, on the night in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat. This is my body, which is given for you. Do this in remembrance of me.

In the same way after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this in remembrance of me.

All **Lord we commemorate your death on the cross, we celebrate your resurrection, and we await your coming.**

Celebrant

Eternal God, let your Holy Spirit move in power over us and over these gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him.

May his coming in glory find us ever watchful in prayer, strong in love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, for ever and ever.

All

Amen.

Celebrant

As our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The breaking of the bread may be seen as the culminating activity of our worship. It is the ritual action symbolizing the activity whereby God emptied Godself of divine power for purpose of reconciling Godself with us. We have no words to accurately describe this divine activity, thus a period of 10-15 seconds of silence is kept following the breaking of the bread and before the singing of the Fraction Anthem.

FRACTION

Hymnal S-155

Gerald Near (b.1942)

The people are invited to be seated.

You are invited to consume the consecrated bread immediately after you receive it. If you choose to receive the wine, drink directly from the cup. We are not dipping the bread into the wine at this time. Our understanding is that the sacrament of communion is complete if the bread or wine is received; it is not necessary to receive both.

During the distribution of communion, Prayers for Healing and Wholeness may be offered at the Peace Altar.

COMMUNION HYMN • 316 “This is the hour of banquet and of song”

Canticum refectiois

The People are invited to stand.

Officiant

Let us pray.

All

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

HYMN • 618 “Ye watchers and ye holy ones” (v.1,3,4)

Lasst uns erfreuen

DISMISSAL

People:

Thanks be to God. Alleluia, Alleluia

POSTLUDE: *Choral*

Joseph Jongen (1873-1953)

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Prayers of the People were written by St. Paul’s prayer leaders.

Please Keep These People in Your Prayers:

Destany W., Don I., Jo-Ann V., Daniella B., David G., Mia S.R., Tawaih J. and Ron P.

Our thanks today for the...

Altar Guild: Julia Fine

Lay Readers: Tom Cantwell

Ushers: Tim & Georgette Schmidt

Flower Guild: Marion Greenhalgh

Announcements

* Join us for Choral Evensong this afternoon at 4 p.m. An organ recital will be offered at the conclusion of the Evensong service.

* This Wednesday we will hold a noon eucharist service. We will be holding our nation in prayer as votes are counted and those responsible for administering our election complete the vital tasks of our democracy. Please enter the church building through the chapel door, which will be unlocked. If you do not have mobility issues, please find parking on the street.

* If you or someone in your family is a veteran, or is currently serving in the Armed Forces, we'd like to include their name in our leaflet on November 10th as part of our Veteran's Day observance. Please send an email with a first and last name to Judy at offices@stpaulsyr.org.

Understanding Episcopal Liturgy

What is the reason we have a prayer list at the back of the leaflet? Who are the people on this list? What should I do to add a name to the prayer list?

Our pastoral care team maintains two prayer lists. The prayer list at the back of the leaflet is our 'urgent prayer list'. We have a second prayer list, which we call our 'continuing prayer list'. The continuing prayer list includes people who have chronic or long-term conditions that affect their health and well-being.

The people listed on the urgent prayer list have a need which might be described as urgent; they have recently been diagnosed with a life-threatening illness, or their health and well-being are at risk from a serious injury or illness or from being incarcerated. On the urgent prayer list we also include individuals who are very close to the end of their life. Our urgent prayer list also plays an important function in helping our congregation know when one of our active members is in special need of prayers.

In an Episcopal Church, the priest makes final decisions about all things related to the worship service, such as who is included on the urgent prayer list. One of my difficult decisions as your priest is to discern when a person's medical condition falls under the category of 'urgent' and when it falls under the category of 'continuing'.

Every Sunday our Prayers of the People include a petition for those who are sick or in some kind of trouble. In the middle of the petition the prayer leader reads the names of those who are listed on the urgent prayer list, and then the congregation is encouraged to participate by remembering the names of others who are not named on the urgent prayer list. But our attention span is limited. When the urgent prayer list is long, we are less able to take the opportunity to add our own prayers. So, beginning today, our urgent prayer list has been reduced in length in order to give you more space and time to add your prayers for those who are in need that you have been carrying in your heart and mind.

If you know someone you would like to have included on our urgent prayer list please contact Kira Dirghalli, chair of our pastoral care team, or me. We will be keeping names of people who have been active members of St. Paul's in recent years on the urgent prayer list for longer periods of time, but usually for less than two months. We will also include names of those who are not active members, including friends and family members of our members, but for shorter periods of time. We are doing this to encourage each of our members to be engaged in the fullest way in the Prayers of the People.

If you have a question about something in our liturgy, I will be happy to answer it. Please ask in person, or send an email to me at revmajor@stpaulsyr.org.

Fr. Philip +

Construction Updates/Reminders

Behind the scenes in many different places much is happening with Open Doors:

- Masonry and roofing work is underway.
- Work on the Montgomery Street entrance is ongoing. The red doors have been removed and are being restored now.
- Window restoration (a huge area of this project) is about 80% complete and some windows have been reinstalled.
- The elevator installation is scheduled to begin in November.
- The construction of a new entrance to the Sargent Foyer from the parking lot will be starting soon.
- Work on constructing the new bathrooms adjacent to the Sargent Foyer continues. There will always be a bathroom available in the area during construction.
- The safest way to enter the building during the week now is through the Chapel Door.

Be careful as you navigate around the Parish house and do not enter any construction areas.

Directions for Parking in the Church Parking Lot

You need a decal: If you have a St. Paul's parking sticker on your car we promise to never have it towed.

Sunday Parking: The entire lot is available for members.

Saturday Parking: You may park along the fence or in the contractor area, next to the dumpsters. Please do not park in any other spaces.

Weekday Evenings after 5:00: You may park in any open spaces.

Weekdays before 5:00: Those with limited mobility may find a space to park along the fence. Others please do not park in the parking lot.

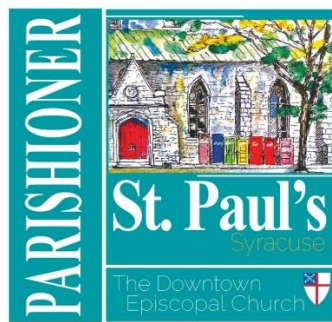
Important

You Need A Decal!

Cars parked in our parking lot that do not have parking decal may be towed.

To make sure your car is never towed, please attach a St. Paul's parking decal to your windshield or front window.

Decals are free and are available from the church office.



All Saints Flower Memorials

In Loving Memory

Lynn Anderson
Given by Ieva & Jim Doyle

Frank Rowe - Father
Paula Isabella Rowe - Sister
Given by Julia Fine

Frederick A. & Sarah B. Wolff
Frederick W. & Anna Wolff
Walter & Christine Beadle
Given by Cathy Wolff

The Rev. Harold Avery, Harold & Anne Avery; Clifford & Marion Garrison,
Daniel Garrison
Given by Jeanne Avery

Ella, Nancy, Charles, Gordon and Flora
Given by Tom, Philip, and Eleanor Major

Rev. S. George Dirghalli, George and Lulu Dirghalli, Maria Siewert
and Adelle Park
Given by Kira Dirghalli

David Simmons
Given by Tiffany Miner and Tim Simmons

Charles & Juanita, Charles, and Will
Given by Willson Cummer

Clara & Nathaniel Abbott, William & Virginia Elkins
Given by Betsy & Bill Elkins



Officers

Senior Warden: Marion Greenhalgh
Junior Warden: Joe Moorman
Treasurer: Doug Mouncey
Clerk of the Vestry: Joseph Russo

2024

Vestry & Team Leaders

2024: David Morgan, Tom Cantwell, Michael Mach
2025: Matthieu van der Meer, Harry Lambright, Barbara Bell
2026: Ieva Doyle, Jeanne Chu, Tim Cassavaw
Finance Committee Chairperson: David Ridings
Children's Ministry Leader: Jeanne Avery
Worship Ministry Team Convener: Laurie Sanderson
Formation Ministry Team Convener: Jeanne Avery
Mission & Service Team Convener: Betsy Elkins
Community Fellowship Min. Convener: Elizabeth Belden-Handler
Pastoral Care Leader: Kira Dirghalli
Buildings & Grounds Chair: Bill Pitcher
Office Volunteers: Liz Handler, Kira Dirghalli, Betsy Elkins, Sandi Yingling

Staff

The Right Reverend Dr. DeDe Duncan Probe, Bishop of Central New York
The Reverend Philip Major, Rector of St. Paul's
James L. Potts, Organist and Choirmaster
Judy McAdoo-Pelton, Operations Manager
Doug Mouncey, Parish Assistant (Volunteer)
Debbie Nettle, Open Doors Project Administrator
Mark King, Technology Assistant
Derek Lane, Sunday Security