

**St. Paul's Episcopal Church**  
**The Holy Eucharist - June 28, 2026**

*You are welcome to take this insert home with you. Please leave the cover at St. Paul's.*

Processional Hymn #8, "Morning has broken"	<i>Bunessan</i>
Gradual Hymn #635, "If thou but trust in God to guide thee"	<i>Wer nur den lieben Gott</i>
Communion Hymn #324, "Let all mortal flesh keep silence"	<i>Picardy</i>
Recessional Hymn #410, "Praise my soul the King of heaven"	<i>Lauda Anima</i>

**The Collect**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**Lesson**

**Genesis 22:1-14**

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

## **The Response**

### **Psalm 13**

Usquequo, Domine?

1 How long, O Lord?

will you forget me for ever? \*

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? \*

how long shall my enemy triumph over me?

3 Look upon me and answer me, O Lord my God; \*

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," \*

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; \*

my heart is joyful because of your saving help.

6 I will sing to the Lord, for he has dealt with me richly; \*

I will praise the Name of the Lord Most High.

## **The Epistle**

### **Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

## **The Gospel**

### **Matthew 10:40-42**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

### **Prayers of the People**

Lord, you have made a nation from each of us, and each of us a nation. We put our trust in you to watch over our lives so that we may do wondrous things.

*Silence is kept.*

Bow down your ear, O Lord: **Hear our prayer.**

The nations of the world are led by men and women with human frailties. Help our political and faith leaders see past their own faults, and the faults of others, to create a world of forgiveness, tolerance, and dialogue.

*Silence is kept.*

Bow down your ear, O Lord: **Hear our prayer.**

The world you created and let us name is a gift to us. Through our disregard and lack of care it is becoming unstable and unbalanced. Show us how to restore harmony between the Earth and its people.

*Silence is kept.*

Bow down your ear, O Lord: **Hear our prayer.**

There is no peace that cannot be shattered and no conflict that cannot be settled. Let the peaceful nations of the earth spread your message of love to the nations in conflict. We pray especially for a just resolution to the wars in the Middle East, Africa, and Ukraine.

*Silence is kept.*

Bow down your ear, O Lord: **Hear our prayer.**

In our blindness, we imagine you have hidden your face from us. Let us see your face in the hungry, the homeless, and the suffering. Show us how to provide your saving help so that all hearts can be joyful.

We pray especially for *n*, and those we name silently or aloud.

*Silence is kept.*

Bow down your ear, O Lord: **Hear our prayer.**

When Abraham bound Issac and laid him on the altar to be sacrificed, Issac was strangely comforted. Comfort all of us at the end and help us know that life eternal awaits.

We pray for those who have died, especially *n*, and those we name silently or aloud.

*Silence is kept.*

Bow down your ear, O Lord: **Hear our prayer.**

*The celebrant concludes the prayers with a collect.*

### The Prayer List

Destany W., Mary S., Marilyn A., Jenny T., Raymond C., Bob W., Mary B., Ruth B., Vince P., David M., and Ruth L.

We remember those who have died in recent days. Sybil Ridings Oaks

The flowers today are given to the glory of God.

### Announcements

\* Today we welcome the Rev. Perry Mouncey as our celebrant.

\* Fr. Philip is on vacation through the month of June. In case of pastoral emergency, please contact Ieva Doyle (Sr. Warden) or Joe Russo (Jr. Warden).

### Understanding Episcopal Liturgy

*#29 Where do the Prayers of the People come from? It seems like they change every two or three weeks. Why?*

At St. Paul's our 'Prayers of the People' are written by members of our congregation. Using the scripture readings for Sunday worship as one source of inspiration, our prayer writers create prayers to be used alongside those scripture readings. The Prayers of the People are crafted in accordance with several sets of guidelines, including those found on page 383 of the Book of Common Prayer.

Since they are written by our members, just a week or two before they will be used in worship, our Prayers of the People incorporate the concerns and language of prayer used by our members. This is exactly what the editors of the 1979 Book of Common Prayer were hoping would happen.

Our prayer writers devote several hours of reading, writing, and reflection to the task of writing the Prayers of the People. We are blessed to have nine faithful individuals who take on this sacred task: Anita Wagner, Joseph von Souder, Laurie Sanderson, Joe Russo, David Morgan, Joe Moorman, Betsy Elkins, Jim Doyle, and Tom Cantwell.

*If you have a question about something in our liturgy, I will be happy to answer it. Please ask in person, or send an email to me at [revmajor@stpaulsyr.org](mailto:revmajor@stpaulsyr.org).*

*Fr. Philip*