



St. Paul's  
Syracuse

The Downtown  
Episcopal Church



"GOD'S DOORS ARE OPEN TO ALL. LOVE

W. ELLINS

JANUARY 23, 2022  
8:00 AM & 10:00 AM  
THE THIRD SUNDAY AFTER THE EPIPHANY

*Our morning worship begins with the first note of the organ prelude and your silent prayers. Please refrain from conversations during this time.*

## ORDER OF SERVICE

**ORGAN VOLUNTARY** • *Deux petites pieces pour grand orgue* Théodore Dubois (1837-1924)  
(Prelude & Petite pastorale Champenoise)

*The people are invited to stand*

**HYMN** • 525, "The Church's one foundation" (v.1,2,3,5)

*Aurelia*

## LITURGY OF THE WORD

*Celebrant* Blessed be the one, holy and living God.

*People* **Glory to God for ever and ever. Amen.**

**CANTICLE 12** • A Song of Creation – *Benedicite, omnia opera Domini*

Verses 1, 2 & 5

Organ prelude for Canticle 12, featuring a treble and bass staff with a key signature of one sharp (F#) and a common time signature (C). The music consists of a series of chords and moving lines in both hands.

Vocal line and organ accompaniment for Canticle 12. The vocal line is in a treble clef with a key signature of one sharp (F#) and a common time signature (C). The organ accompaniment is in a bass clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are:

1. O all ye works of God now come to  
2. O sun and moon and stars of heav'n your  
3. O heat and cold, O night and day, O  
4. O earth and sea, O all that live in  
5. O let his peo - ple bless the Lord like

Vocal line and organ accompaniment for Canticle 12. The vocal line is in a treble clef with a key signature of one sharp (F#) and a common time signature (C). The organ accompaniment is in a bass clef with a key signature of one sharp (F#) and a common time signature (C). The lyrics are:

thank him and a - dore; O an - gels sing and  
end - less praise out - pour; O chang - ing sea - sons,  
storms and thund - er's roar, O fields and for - ests,  
wa - ter or on shore, O men and wo - men  
right - eous souls of yore; let those of ho - ly,

1.- 4.

bless the Lord and praise him ev - er - more.  
 bless the Lord and praise him ev - er - more.  
 bless the Lord and praise him ev - er - more.  
 bless the Lord and praise him ev - er - more.  
 hum - ble heart come praise him ev - er - more.

5.

ev - er - more.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated*

**LESSON • Nehemiah 8:1-3, 5-6, 8-10**

*Lector* A reading from the Book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the

people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

### PSALM • 19 *Caeli enarrant*

- |  |   |
|--|---|
| <p>1 The heavens declare the glory of God, *<br/>and the firmament shows his handiwork.</p> <p>2 One day tells its tale to another, * and one<br/>night imparts knowledge to another.</p> <p>3 Although they have no words or language, *<br/>and their voices are not heard,</p> <p>4 Their sound has gone out into all lands, *<br/>and their message to the ends of the world.</p> <p>5 In the deep has he set a pavilion for the sun; *<br/>it comes forth like a bridegroom out of his<br/>chamber; it rejoices like a champion to run<br/>its course.</p> <p>6 It goes forth from the uttermost edge of the<br/>heavens and runs about to the end of it<br/>again; *nothing is hidden from its burning<br/>heat.</p> <p>7 The law of the LORD is perfect<br/>and revives the soul; *<br/>the testimony of the LORD is sure<br/>and gives wisdom to the innocent.</p> <p>8 The statutes of the LORD are just<br/>and rejoice the heart; *<br/>the commandment of the LORD is clear and<br/>gives light to the eyes.</p> | <p>8 The statutes of the LORD are just<br/>and rejoice the heart; *<br/>the commandment of the LORD is clear<br/>and gives light to the eyes.</p> <p>9 The fear of the LORD is clean<br/>and endures for ever; *<br/>the judgments of the LORD are true<br/>and righteous altogether.</p> <p>10 More to be desired are they than gold,<br/>more than much fine gold, *<br/>sweeter far than honey,<br/>than honey in the comb.</p> <p>11 By them also is your servant enlightened, *<br/>and in keeping them there is great reward.</p> <p>12 Who can tell how often he offends? *<br/>cleanse me from my secret faults.</p> <p>13 Above all, keep your servant from<br/>presumptuous sins;<br/>let them not get dominion over me; *<br/>then shall I be whole and sound,<br/>and innocent of a great offense.</p> <p>14 Let the words of my mouth and the<br/>meditation of my<br/>heart be acceptable in your sight, *<br/>O LORD, my strength and my redeemer.</p> |
|--|---|

### EPISTLE • 1 Corinthians 12:12-31a

*Lector* A reading from Paul's first letter to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*The people are invited to stand*

**GRADUAL HYMN • 513**, "Like the murmur of the dove's song"

*Bridegroom*

*Please remain standing*

**HOLY GOSPEL • Luke 4:14-21**

*Celebrant* A reading from the Gospel according to Luke.

*People* **Glory to you, Lord Christ.**

*Celebrant* Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Celebrant*            The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

*Please be seated.*

## **SERMON**

The Rev. Philip Major

*A brief silence follows the sermon.*

*The people are invited to stand*

## **NICENE CREED**

*The word “creed” comes from the Latin credo, translated here as “we believe.” Credo is not simply belief in accurate propositions, but more deeply a sense of relationship or trust—an alternate translation might be “we give our heart,” “we trust,” “we rely upon.” Developed in the fourth century as a means of unifying a divided church, the Nicene Creed has been used by Christians in worship for almost two*

*thousand years, and connects us to our ancient ancestors in the Communion of Saints. The Creed is used in worship not because it comprises a list of doctrinal statements one must affirm in order to be considered a Christian, but rather as a song of praise and confidence in the Holy Trinity: God in three persons who creates, redeems and sanctifies a holy people.*

*All*                    **We believe in one God, the Father, the Almighty,  
                          maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                          the only Son of God, eternally begotten of the Father,  
                          God from God, Light from Light, true God from true God,  
                          begotten, not made, of one Being with the Father.  
                          Through him all things were made.  
                          For us and for our salvation he came down from heaven:  
                          by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
                          and was made man.  
For our sake he was crucified under Pontius Pilate;  
                          he suffered death and was buried.  
                          On the third day he rose again in accordance with the Scriptures;  
                          he ascended into heaven and is seated at the right hand of the Father.  
                          He will come again in glory to judge the living and the dead,  
                          and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
                          who proceeds from the Father and the Son.  
                          With the Father and the Son he is worshiped and glorified.  
                          He has spoken through the Prophets.  
                          We believe in one holy catholic and apostolic Church.  
                          We acknowledge one baptism for the forgiveness of sins.  
                          We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing.*

## **PRAYERS OF THE PEOPLE**

People were filled with expectation and questioning regarding John the Baptist and Jesus; may we be filled with love and hope now for the coming year. As we enter the third year of the Covid-19 pandemic we pray especially for all those who continue to care for us during this time of great uncertainty, particularly health care workers. May we all do our part to follow guidelines that will help everyone get through this time safely.

*The people may add their own prayers, silently or aloud.*

The Lord shall give strength to his people; **the Lord shall give his people the blessing of peace.**

We pray for all leaders in the church and in our country. May they make wise decisions as they work for justice and the welfare of all people.

*The people may add their own prayers, silently or aloud.*

The Lord shall give strength to his people; **the Lord shall give his people the blessing of peace.**

We are many members but one body. When one member suffers all suffer together. We pray for all who are in any kind of trouble or in need of help: the unemployed, the hungry, the homeless, the lonely and anxious, refugees and those afflicted with illness of any kind. We pray especially for: *n.*

*The people may add their own prayers, silently or aloud.*

The Lord shall give strength to his people; **the Lord shall give his people the blessing of peace.**

We are stewards of this fragile earth and have a responsibility to preserve it for those who follow us. We pray for all scientists and lay people who struggle with issues surrounding climate change.

*The people may add their own prayers, silently or aloud.*

The Lord shall give strength to his people; **the Lord shall give his people the blessing of peace.**

We remember all those who have died and those who miss them. Especially, *n.*

*The people may add their own prayers, silently or aloud.*

The Lord shall give strength to his people; **the Lord shall give his people the blessing of peace.**

We who have so much should use our gifts wisely for the good of others. Let us remain grateful for the blessings in our lives: food, shelter, clean air and water, family and friends.

*The people may add their own prayers, silently or aloud.*

The Lord shall give strength to his people; **the Lord shall give his people the blessing of peace.**

*The Celebrant adds a concluding prayer.*

*All* **Amen.**

## CONFESSION

*The people are invited to sit / kneel.*

*Officiant* Let us confess our sins to God.

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## ABSOLUTION

*Officiant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

*The people are invited to stand*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

# LITURGY OF THE TABLE

## OFFERTORY

*At the Offertory, we return thanks for God's blessings in our lives and invite you to place your contribution in the offering plate in the main aisle or give by texting 73256 entering **stpaulsyr** (all lower case) and the amount you want to give.*

*Please be seated.*

**AN AIR:** "O thou that tellest good tidings to Zion" (Messiah)

G. F. Handel (1685-1759)

*Cassidy Chappini, Soloist*

*The people are invited to stand as the offering is brought forward*

*Celebrant* All things come of Thee, O Lord.

*People* **And of thine own have we given thee.**

## THE GREAT THANKSGIVING • Eucharistic Prayer 2 from *Enriching our Worship*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say)

## SANCTUS AND BENEDICTUS

8:00 **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

10:00 Hymnal S-127

Calvin Hampton (1938-1984)

*The letter 'S' before a music selection indicates it will be found in the front section of the hymnal,  
known as the Service Music.*

*Celebrant* Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with (— and) all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*                    **Amen.**

*Celebrant*            And now, as our Savior has taught us, we are bold to say,

## **THE LORD'S PRAYER**

*All*                    **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The breaking of the bread may be seen as the culminating activity of our worship. It is the ritual action symbolizing the activity whereby God emptied Godself of divine power for purpose of reconciling Godself with us. We have no words to accurately describe this divine activity, thus a period of 10-15 seconds of silence is kept following the breaking of the bread and before the singing of the Fraction Anthem.*

## **FRACTION ANTHEM**

8:00

*Celebrant*            Alleluia, Christ our Passover is sacrificed for us;  
*People*                **Therefore, let us keep the feast. Alleluia.**

10:00 Hymnal S-155

Gerald Near (b. 1942)

*The people are invited to be seated.*

*You are invited to remove or lower your face mask and consume the consecrated bread immediately after you receive it. If you choose to receive the wine, please remove your mask and drink directly from the cup. We are not dipping the bread into the wine at this time. Our understanding is that the sacrament of communion is complete if the bread or wine is received; it is not necessary to receive both.*

*During the distribution of communion, Prayers for Healing and Wholeness may be offered at the Peace Altar.*

## AT THE COMMUNION, AN ANTHEM

“God of our Fathers”

David H. Williams (1919-2002)

## PRAYER FOR SPIRITUAL COMMUNION

*If you are participating in our service from home we invite you to take a few minutes during the distribution of communion to say the prayer for spiritual communion:*

In union, O Lord, with your faithful people at every altar of your Church, I offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of the Altar, I beseech you to come spiritually into my heart. Cleanse and strengthen me in your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*The People are invited to stand.*

## POST-COMMUNION PRAYER

*Officiant*

Let us pray.

*All*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

**HYMN • 529**, “In Christ there is no East or West”

*McKee*

## ANNOUNCEMENTS

## DISMISSAL

*People:*

**Thanks be to God. Alleluia, Alleluia!**

**ORGAN VOLUNTARY • Marche Pontificale**

Charles Gounod (1818-1893)

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*Prayers of the People were written by St. Paul’s prayer leaders.*

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***Please Keep These People in Your Prayers:***

Andrew, June, Beverly and Denise

***We remember those who have died in recent days.***

**The flowers today are given to the Glory of God.**

**Our thanks today for the...**

***Altar Guild:*** Ruth Brown & DJ Igelsrud

***Flower Guild:*** Harriet Averill & Sandy Wiley

***Lay Readers:*** Jean Stanton / Tom Cantwell

***Ushers:*** Doug Mouncey / Harry Lambright

***Singers:*** Macie Eighmey, Cassidy Chappini & Tyler Eighmey



# Nominations

For Warden & Vestry

**Voting will take place at our annual meeting on January 30 at 10:30 a.m.**



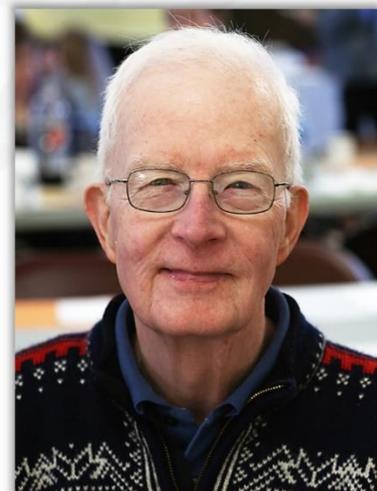
*Rebecca Livengood for Warden*



*David Morgan for Vestry*



**Marion Greenhalgh for Vestry**



**Tom Cantwell for Vestry**

## Officers

Senior Warden: DJ Igelsrud  
Junior Warden: Dick Pilgrim  
Treasurer: Walley Francis  
Assistant Treasurer: Doug Mouncey  
Finance Committee Chairperson: David Ridings  
Clerk of the Vestry: Jenifer Breyer

2022

## Vestry & Team Leaders

2021: Mary Hastings, Rebecca Livengood, David Webb  
2022: Liz Handler, Michael Yuot Mach, Bill Pitcher  
2023: Kira Dirghalli, Tiffany Miner, Carolyn Grieb  
Children's Ministry Leader: Jeanne Avery  
Worship Ministry Team Convener: Betsy Barker  
Formation Ministry Team Convener: TBD  
Mission & Service Team Convener: Betsy Elkins  
Community Fellowship Min. Convener: Elizabeth Belden-Handler

## Staff

The Right Reverend Dr. DeDe Duncan Probe, Bishop of Central New York  
The Reverend Philip Major, Rector of St. Paul's  
James L. Potts, Organist and Choirmaster  
Judy McAdoo-Pelton, Operations Manager  
Doug Mouncey, Parish Assistant (temporary)  
Debbie Nettle, Open Doors Project Administrator  
Mark King, Technology Assistant  
Derek Lane, Sunday Security

## Office Volunteers

Beverly Bolton, Ruth Brown, Liz Belden-Handler, Kira Dirghalli,  
Carolyn Grieb, Wendy Hoblyn Jones

